

TRINITY EPISCOPAL CHURCH



THE SUNDAY OF THE PASSION PALM SUNDAY

**Holy Eucharist, Rite II
and the Liturgy of the Palms
April 13, 2025
10:30 in the Morning**

Servant Leaders

Celebrant

The Reverend Eric Zubler

Altar Guild

Dana Burton, Laurent Cadden,
Pat Cyrus, and Brenda Mussell

Organist

Ken Weber

Crucifer

Daniel Gill

Chalicists

Anne Gill and Steve Mussell

Lectors

Anne Gill and David Quittmeyer

Intercessor

Betsey Wooten

Media Production

Carolyn Watts Smith

Ushers

Jordana Burton and Byron Cruthirds

The Passion Narrative

Anne Gill - *Narrator*

David Quittmeyer - *Jesus*

Peter - *Daniel Gill*

Betsey Wooten - *Disciples, Servant 1, Soldier, Criminal 1*

Steve Mussell - *Disciples, Accuser 1, Soldier, Criminal 2*

Florence Crawford - *Disciples, Accuser 2, Centurion*

THE SUNDAY OF THE PASSION
PALM SUNDAY

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord. **BCP 270**

People Peace in heaven and glory in the highest.

Celebrant Let us pray.
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Gospel **Luke 19:28-40**

Celebrant A reading from the Gospel of Luke

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Word of the Lord

People Thanks be to God.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God

People It is right to give him thanks and praise.

The people hold their palms as the Celebrant continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palms along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

The congregation will follow the procession behind the choir and clergy.

Hymnal 154

All glory, laud and honor

Valet will ich dir geben

Please join in singing:

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE LITURGY OF THE WORD

Salutation and Collect of the Day

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

BCP 355

The Collect of the Day

BCP 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson

Isaiah 50.4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Psalm (read in unison)

31.9-16

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me;
they plot to take my life.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

11 I have become a reproach to all my enemies
and even to my neighbors, a dismay to those of
my acquaintance; *
when they see me in the street they avoid me.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

12 I am forgotten like a dead man,
out of mind; *
I am as useless as a broken pot.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

New Testament Lesson

Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Passion of Our Lord Jesus Christ According to Luke (turn to page 7)

The Sermon

The Reverend Eric Zubler

The Prayers of the People, Form I

BCP 383

The Leader and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For Sean our Presiding Bishop, Russell our Bishop, Eric our priest, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For Donald our President, Kay our Governor, and Sandy our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially all those on our Prayer List, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, especially Glenn Kossow, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

Silence. The Celebrant adds a concluding Collect.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Announcements

THE HOLY COMMUNION

Offertory Anthem

Drop, Drop, Slow Tears

Russell Green

Hymnal 380, v 3

Doxology

Old 100th

The Great Thanksgiving—Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S 129

Sanctus

Powell

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Fraction

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Hymnal S 163

Fraction Anthem

Powell

The Ministration of Communion

Hymnal 164

Alone thou goest forth, O Lord

Bangor

Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Hymnal 158 , vv 1-3

Ah, holy Jesus

Herzliebster Jesu

The Dismissal

BCP 366

The priest and people depart in silence.

**Fr. Zubler is available
on Tuesdays and Wednesdays
for private confession.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

The Congregation shall read the part of the CROWD.

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying:

Narrator: The Passion of our Lord Jesus Christ according to Luke. When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me."

Narrator: And he did the same with the cup after supper, saying,

Jesus: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator: And he said to him,

Peter: "Lord, I am ready to go with you to prison and to death!"

Narrator: Jesus said,

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator: He said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Narrator: They said,

Disciples: "No, not a thing."

Narrator: He said to them,

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Narrator: They said,

Disciples: "Lord, look, here are two swords."

Narrator: He replied,

Jesus: "It is enough."

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: When those who were around him saw what was coming, they asked,

Disciples: "Lord, should we strike with the sword?"

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But

Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1: "This man also was with him."

Narrator: But he denied it, saying,

Peter: "Woman, I do not know him."

Narrator: A little later someone else, on seeing him, said,

Accuser 1: "You also are one of them."

Narrator: But Peter said,

Peter: "Man, I am not!"

Narrator: Then about an hour later still another kept insisting,

Accuser 2: "Surely this man also was with him; for he is a Galilean."

Narrator: But Peter said,

Peter: "Man, I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: "Prophecy! Who is it that struck you?"

Narrator: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Assembly: "If you are the Messiah, tell us."

Narrator: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

Assembly: "Are you, then, the Son of God?"

Narrator: He said to them,

Jesus: "You say that I am."

Narrator: Then they said,

Assembly: "What further testimony do we need? We have heard it ourselves from his own lips!"

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

Assembly: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

Assembly: "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Assembly: "Crucify, crucify him!"

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He

released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Assembly: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal 2: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he

praised God and said,

Centurian: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

“The term ‘the Jews’ in St. Luke’s Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death.”

~ from The Anglican Church of Canada’s Book of Alternative Services

The Parish Prayer List

Our Parishioners: Doris Benson, Byron Cruthirds, Kay Cruthirds, Darrel Cyrus, Dottie Gill, Butch Harbaugh, Tom Holmes, John Flukinger, Janelle Odom, James O'Rourke, Margaret Platt, Mona Porter, Nettie Robertson, Leona Rowan, Shane Sawyer, Shae Street, Georgia Anne Wilson, and Terry Wysong.

Family and friends of our Parish: Scott Anderson, Jim Bass, Linda Bennett, Latrelle Brown, John Calogrides, Ruth Carlson, Bob Colvin, Nancy Elstner, Derrick Freeman, Christopher William Forwood, Chris Gregory, Aaron Harbaugh, Adam Hicks, Bill Holmes, Carol Ann Holmes, Fred Holmes, Jr., Sam Inge, Kayla Joyner, Annette Kelley, Linda Kloter, the Rev. David Knight, Joan Kossow, the Rev. Scott Lenoir, Kerry Senne Logan, Ashley Holmes McCrary, Mike Onderdonk, Kay Biggers Overstreet, the Petite Family, Craig Story, Lester Taylor, Ollie Tomlinson, Katherine Galanos Vickers, Fran & Chris Webb, David Whatley, Stacey Yim, and Kelly Zanaty.

Armed Services: Matthew Anderson, Marie Lacy, and Kevin O'Rourke.

Music

All hymnody and service music is from *the Hymnal 1982* and streamed under contract with onelicense.net, license #A-718225.

Drop, Drop, Slow Tears, by Russell Green, H.W. Gray Publications.

HOLY WEEK AT TRINITY

April 14-16

Monday, Tuesday
and Wednesday
Holy Eucharist Rite Two
in Schroeter Chapel
Noon

April 17

Maundy Thursday
Holy Eucharist Rite Two
with Foot Washing
7:00 pm

April 18

Good Friday Liturgy
Noon
Stations of the Cross
6:00 pm

April 19

The Great Vigil of Easter
7:15 pm

April 20

Easter Sunday
Holy Eucharist Rite One
8:30 am

Easter Egg Hunt
9:45 am

Holy Eucharist Rite Two
10:30 am

Staff

The Rev. Eric Zubler, *Priest*
Brother Jacob Luke Taylor, OSB, *Parish Administrator*
Dawn Hearn, *Finance Administrator*
Jasmine Moultrie, *Parish Steward*
Ken Weber, *Organist*

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