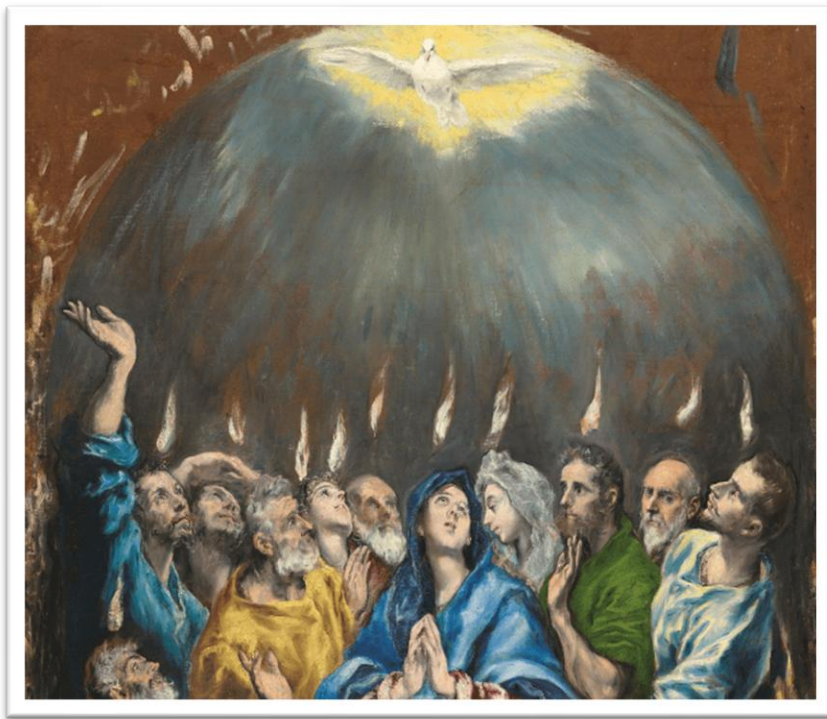


TRINITY EPISCOPAL CHURCH

Celebrating 180 Years of Life and Ministry

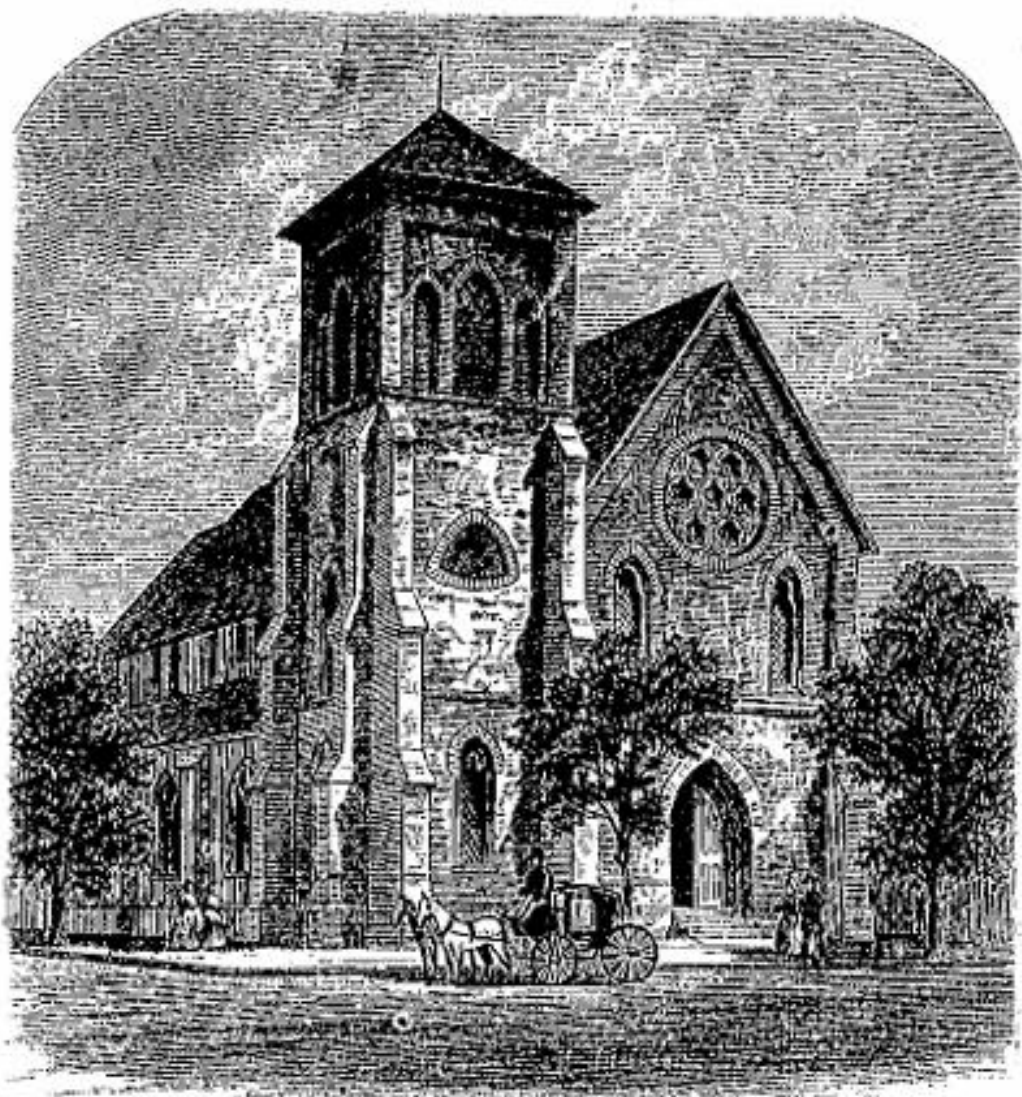


THE DAY OF PENTECOST (WHITSUNDAY)

MAY 24, 2026

10:30 am The Holy Eucharist: Rite Two

*W*elcome to Trinity! Since its founding in 1845, Trinity has been a sacred space for Mobile. From the beginning, worship has been central to our common life. Trinity strives to be a humble outpost of the Kingdom of Heaven by sharing the Good News of Jesus Christ and walking the Way of Love.



Etching of Trinity Church by J. Wells Champney, 1873.

THE LITURGY OF THE WORD

Voluntary

Hymnal 513

Like the murmur of the dove's song

Bridegroom

The Acclamation and Collect for Purity

BCP 355

Gloria (*sung by all*) from *The Mass of St. Thomas*

David Thorne

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.
Glo-ry to God in the high - est, and peace to his peo-ple on earth.
Lord God, Heavn'ly King, almight-y God and Fa-ther, we wor-ship you, we
give you thanks, we_ praise you for your glo - ry. Glo-ry to God,
Glo ry to God, Glo ry to God in the High-est. Lord, Je - sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world:havemer-cy on us; You are sea-ted at the right
hand of the Fa-ther: re-ceive ourprayer. Glo ry to God, Glo ry to God,

Glo-ry to God in the High - est. For you a-lone are the Ho - ly One,
 you a - lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho - ly Spi-rit, in the glo-ry of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

The Collect of the Day: Pentecost

BCP 227

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of

Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.'"

Psalm 104:25-35, 37

BCP 736



25 O LORD, how ¹manifold are your ¹works! *
 in wisdom you have made them all;
 the ¹earth is ¹full of your ¹creatures.



26 Yonder is the great and wide sea
with its living things too¹many to¹number, *
—¹creatures both¹small and¹great.

27 There move the ships,
and there is¹that Le¹viathan, *
which¹you have¹made for the¹sport of it.

28 All of them¹look to¹you *
to give them their¹food in¹düe¹season.

29 You give it to¹them; they¹gather it; *
you open your hand, and¹they are¹filled with¹good things.

30 You hide your face, and¹they are¹terrified; *
you take away their breath,
and they¹die and re¹turn to their¹dust.

†31 You send forth your Spirit, and¹they are cre¹ated; *
and so you re¹new the¹face of the¹earth.

32 May the glory of the LORD en¹dure for¹ever; *
may the LORD re¹joice in¹all his¹works.

33 He looks at the¹earth and it¹trembles; *
he touches the¹mountains¹and they¹smoke.

34 I will sing to the LORD as¹long as I¹live; *
I will praise my¹God while I¹have my¹being.

35 May these words of¹mine¹please him; *
I will re¹joice¹in the¹LORD.

37 Bless the LORD, ¹O my¹soul. *
—¹Halle¹lü¹jah!

The Second Lesson

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Hymnal 516

Come down, O Love divine

Down Ampney

Gospel Acclamation

Choir and congregation

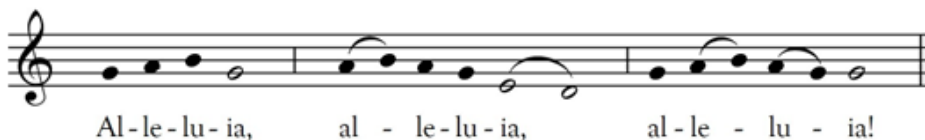
As the procession passes, please turn to face the proclamation of the Gospel.



Choir only

Verse: Come, Holy Spirit, fill the hearts of your faithful/ and kindle in them the fire of your love.

Choir and congregation



The Holy Gospel

John 20.19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Sermon

The Rev’d Mark L. Fitzhugh

The Nicene Creed

BCP 358

The Prayers of the People, Form I

BCP 383

The Peace & Announcements

THE HOLY COMMUNION

Everyone is welcome to come to the Lord’s Table. If you prefer to receive a blessing from the priest, please fold your arms across your chest. If you are unable to come to the altar rail, please notify an usher and Communion will be brought to you. Gluten-free hosts are available.

Hymnal 500

Creator Spirit, by whose aid

Surrey

Doxology Hymnal 380, v 3

Old 100th

The Great Thanksgiving—Eucharistic Prayer A

BCP 361

Sanctus & Benedictus

David Thorne

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and
might, hea-ven and earth are full of your glo-ry. Ho-san-na,
Ho-san-na, Ho-san-na in the high - est. Blessed in he who
comes in the name of the Lord. Ho -
san-na, Ho-san-na, Ho-san-na in the High - est.

The Lord's Prayer

BCP 364

The Fraction *(said)*

BCP 364

The Ministration of Communion

*During Communion, all are welcome to light a candle
at the prayer station in the Lady Chapel.*

Agnus Dei *(sung by the choir)*

David Thorne

Postcommunion Prayer

BCP 365

The Pentecost Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymnal 505

O Spirit of Life, O Spirit of God

O heiliger Geist,

The Dismissal

BCP 366

Celebrant Let us go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Voluntary

*The flowers on the altar are given to the glory of God
by Dana Seale in loving memory
of Louise Beck.*

THE PARISH PRAYER LIST

This Week: Brenda Howard, Steve Mussell, Charlie Nakash, Paige Oliver, Nettie Robertson, Leona Rowan, and Mary Stewart Stephens.

Others we are praying for: Linda Bennett, Doris Benson, Latrelle Brown, Karen & Roger Clinton, Chris Collum, Byron Cruthirds, Derrick Freeman, Helen & Caroll Grimes, Christopher William Forwood, Katherine Galanos, Dottie Gill, Butch Harbaugh, David Hart, Adam Hicks, Annette Kelley, Pam Lane, Kerry Senne Logan, Kay Biggers Overstreet, Mona Porter, Tom Rotterman, Shane Sawyer, Owen Taylor, Monty Thull, Marie Tonsmeire, Eddy Valaski, Mark Ward, David Whatley, and Stacey Yim.

Armed Services: Matthew Anderson, Marie Lacy, Charles Lewis, Jr., Robert O'Bryant, and Kevin O'Rourke.

SERVANT LEADERS

Celebrant The Rev'd Mark L. Fitzhugh. ***Altar Guild*** Dana Burton, Laurent Cadden, Pat Cyrus, and Brenda Mussell.

Flower Guild Jackie Parks. ***Ushers*** John Flukinger, Steve Flukinger.

Lector Janet Nodar. ***Intercessor*** Anna Lisa Tessier.

Chalicians Steve Flukinger, Laurent Cadden. ***Crucifer*** Madeline Tessier

Media Production John Gill.

THIS WEEK AT TRINITY

Sundays

8:00 am Holy Eucharist Rite One
9:15 am Faith Matters Discussion Group
10:30 am Holy Eucharist: Rite Two
Nursery available at 10:30 am only

Tuesdays

5:30 pm Compline
in Schroeter Chapel

Wednesdays

11:00 am Bible Study
Noon Holy Eucharist
in Schroeter Chapel

*The Chapel entrance is through the Memory Garden
between the Church and Parish House.*

Labyrinth

Walk our beautiful Labyrinth anytime in the Meadow.

Food Pantry

Mondays

9:30 am to 11:30 am
Except for major holidays.

AA

Mondays and Thursdays

5:30 pm

If you are interested in learning more about Trinity or becoming a member of our community, please speak with our priest or call the church office at (251) 473-2779. Our office hours are 9:00 am to 4:00 pm Monday through Friday. You can also learn more about us through our website, www.trinitymobile.org.

Music: All hymnody and service music is from the Hymnal 1982 and streamed under contract with onelicense.net, license #A-718225. *The Psalm:* The chant tone for the psalm is taken from *The Anglican Chant Psalter*, Edited by Alec Wyton. © 1987 by The Church Pension Fund. All rights reserved.

On the front cover: El Greco, Pentecost, 1596-1599, The Prado, Madrid.



SUPPORT



or text GIVETEC to
73256

MAILING LIST



Clergy & Staff

The Rt. Reverend J. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*
The Rev'd Mark L. Fitzhugh, *Rector*
Brother Jacob Luke Taylor, OSB, *Parish Administrator*
Dawn Hearn, *Finance Administrator*
Jasmine Moultrie, *Parish Steward*
Ken Weber, *Organist*

Trinity Church Vestry

Anne Gill, *Senior Warden* (2027)
Maria Beck (2026), Emily Blejwas (2027)
Julie Castle (2028), Harold Dodge (2026), Mike Grimes, *Junior Warden* (2028)
Josh Robinson (2026), Tommy Murray (2027), Beth Stepan (2028),
Nell Gustavson *Clerk*, Michel Nicrosi, *Treasurer*

Trinity Episcopal Church

1900 Dauphin Street ~ Mobile, AL 36606 ~ 251.473.2779
trinity@trinitymobile.org ~ frmark@trinitymobile.org
www.trinitymobile.org ~ facebook.com/trinitymobile